|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Session** | **Knowing:**  ***Biblical Strand*** | **Thinking:**  ***Doctrinal Strand*** | **Seeing:**  ***Key Apologists*** | **Analysing**  ***Worldview Strand*** | **Persuading**  ***Apologetics Strand*** | **Engaging/Discussing  *Contemporary Issues*** | **Flow of Thought** |
| **Oct 19th** | Authority of Scripture (JAK) | Heaven (MG) |  | What is a Worldview? (JHG) |  | Are we getting too heated about the environment? | The Ancient World (JHG) |
| **Nov 16th** |  | Hell (MG) |  | Islam | Character of the Apologist (JAK) | How Can You Say There’s Only One True Faith? | The Mediaeval World (JHG) |
| **Dec 14th** | Reading the Bible (JAK) | The Incarnation (MG) | Blaise Pascal (JHG) | Media Worldviews |  |  | Reformation and Renaissance (JHG) |
| **Jan 18th** |  | Trinity (MG) | John Lennox |  | The Heart (JHG) | Isn’t Christianity Homophobic? | The Age of Reason (17th Century) (JHG) |
| **Feb 22nd** |  | Union with Christ (MG) | Alister McGrath |  | Arguments for the Existence of God (JHG) | How Could A Loving God Allow So Much Suffering? | The Age of Reason (18th century) (JHG) |
| **Mar 21st** | Hermeneutics (JHG) | Union with Christ (MG) |  | Roman Catholicism II (Damien Burke) | Conversational Apologetics (JAK) |  | The Nineteenth Century: Optimism and Unbelief (JHG) |
| **April 18th** | Big Bible Story (D Alexander) | Atonement (MG) | Dorothy Sayers JHG) |  |  | Doesn’t the Bible Denigrate Women? | Twentieth Century and the Crisis of Values (JHG) |
| **May 30th** |  | Holy Spirit (MG) |  | Christianity: It Hasn’t Gone Away You Know (JHG) | Evidence for the Resurrection (JAK) | How Could A Loving God Send People to Hell? | Contemporary Mind (JHG) |